

# **WAUKESHA SUNRISE ROTARY**

**September 18, 2007**

**“ROTARY SHARES”**

**September is “New Generations Month”**

**Last Week’s Program:** Billie Fisher of Wisconsin Veterinary and Referral Center (WVRC) informed us of the center’s services, which include emergency and critical care, surgery, internal medicine, anesthesia and pain management. WVRC started with the establishment of Emergency Veterinary Service (EVS) in 1981. Over the years, other specialty practices joined EVS and formed WVRC in 2000. The center is located at 360 Bluemound Road in Waukesha.

**Last Week by the Numbers:**

Attendance:	25	Absent:	3
Visiting Rotarians:	Al Loerhl, Waukesha Noon		
	Ed Hecht, Hartford		
Guests:	None		
New Member Goal:	2007-2008 Year: Net +8	YTD:	Net +1
TRF Contributions:	Club Annual Programs Goal:		\$3,500

## **Announcements**

- **District 6270 Fall Seminar on Saturday, October 13.** Our club has established a great track record of participating in district seminars. Plan on attending from 8:30 am until noon. At Slinger Middle School. Car pools will be available.

## **Future Programs:**

- **September 25** – Waukesha State Bank residential mortgage underwriter Dan Krenke.
- **October 2** - Club Assembly
- **October 9** - John Cox
- **October 16** – Joe Fahl

## **Reminders:**

- **Wine, Cheese, and Chocolate Tasting at Farmers’ Market on Tuesday, September 18.** WSR will have an information table at this event, which will take place from 3:00 pm until 6:00 pm. Sandy Bosin, Curt Manke, Barb Berndt, Tami Koop, and John Gray will be there to promote Rotary. Show up, wear your Rotary garb, and join the fun.
- **Food Pantry Volunteer Recognition BBQ on Saturday, September 22** –11:30 am – 3:00 pm. Call in your RSVP to the pantry staff at 542-5300.
- **Food Pantry Coverage on Thursday, September 27** – We have coverage. Scheduled are Chris Gleeson, Mark Mattiacci, Sara Winkelmann, and Monica Santroch. See Joanne Carpentier.
- **Bob Galitz Scholarship Nominations** - See Joe Fahl for an application. Deadline is December 1.

- **District 6270 is seeking Rotarians** – The district has openings for people to serve on different committees, in coordinator positions, assistant governor positions, trainers, youth protection committee and other key positions. Visit with Tami Koop.
- **New Members. How about this week? Did you invite someone to Rotary?** What about last week? Last month? Last year? If you enjoy Rotary, share it with someone else? It is critical that we have your help to grow our club!

### ***RI Opportunities:***

- **December 15:** Early Bird registration deadline (save \$40) for the **2008 RI International Convention** in Los Angeles scheduled for June 15-18. Last registration date is March 15, 2008. See John Gray for a look at the convention brochure or visit RI's website.

### ***Club Goals for 2007-2008:***

- Achieve a minimum net increase of six members by March 31, 2008.
- Ensure that 20% or more of the membership bring in at least one new member by March 31, 2008.
- Fulfill the "Every Rotarian, Every Year" goal of \$100 or more per capita in Annual Programs Fund contributions to The Rotary Foundation.
- Develop a written long-range plan for the club based on what we intend to be doing three years from now.
- Conduct a community needs assessment and use it to establish new local service projects that will involve at least half of the club members, their spouses, and their families.
- Sponsor or participate in a local project that addresses health concerns.
- Sponsor or participate in a local project that addresses the problems of child abuse.
- Sponsor or participate in an international project that addresses a RI-designated humanitarian concern.
- Continue to support and participate in a project with the Waukesha North High School Interact Club.
- Organize a vocational service activity during Vocational Service Month (October)
- Actively use PR to raise awareness of the club and its projects and to attract new members.
- Donate subscriptions of The Rotarian to the Waukesha Public Library and the Waukesha North High School Library.
- Ensure that all club officers, committee chairs, and directors attend the 2008 District Conference.
- Develop a comprehensive plan and prepare for the club's management of the 2009 District Conference.
- Assist in achieving the District Governor's goals.

Please share your news, comments, suggestions, and snide remarks about this bulletin with John Gray at [jgray@wi.rr.com](mailto:jgray@wi.rr.com), or (262) 549-5396.